Family ID #:	
Home Delivery: _	



NPR 1: 12x(Year)			
(Once per every 30 Days)			
NPR 2: 5x (Year)			
NPR 3: 5x (Year)			

Intake Case Management Form

Date:	Intervie	wed by:			
Head of Household:			D.O.B		
Last Name:	First Nam	ie:	Sex:		
Address:	Apt/SP(City:	Zip Code:		
Phone:	Social Security Card #:		Driver's License#:		
Spouse/Partner:			D.O.B		
Last Name:	First Nam	ie:	Sex:		
		Social Security Card #: Driver's License#:			
Single □ Single	with Children Married	Married with Chi	ldren □ DL State Issued:_		
******	*List ALL Members Living in Hou	sehold (Even Mu	ıltiple Families)**********		
Last Name:	First :	SS#:	DOB:	M/F	
	First :				
Last Name:	First :	SS#:			
Last Name:	First :	SS#:			
Last Name:	First :	SS#:			
Last Name:	First :	SS#:			
Last Name:	First :	SS#:	DOB:	M/F	
Last Name:	First :	SS#:	DOB:	M/F	
Last Name:	First :	SS#:			
Last Name:	First :	SS#:	DOB:	M/F	
□ Foster □ Grandpare SOURCES OF INCOME: (□ Employed □ Employ □ AFDC (Welfare) □ SS	I □ Food Stamps □ Alimony/Child Supp	Head of Household ven multiple families employed □ Self E ort □ Annuities/Pens	□ Domestic Violence □ Homeless Iiving in household) Imployed □ Social Security □ Secu	s/NPR ction 8	
_	come: \$ (source) + \$			(source)	
+ (source) + (source) = Total Combined Income: \$ Household income is the total income from all persons living in the same household and benefiting from the assistance requested.					
Cause of Emergency:					
By signing below, I certify	y under penalty of perjury under the laws	of the State of Califor	rnia that this information is true and	d correct.	
Applicant Signature:			Date:		
Applicant Print Name:					
**Must Select One Only White Black/Africar Native Hawaiian/Other Other Multi-Race	n American □ Asian		an/Alaskan Native □ Hispanic Hispanic/Black/African American/Wl		



"Serving the Community Since 1965"

Clients: Rules and Regulations

I understand and accept the following terms:

Applicant Signature:

- 1. You are eligible to receive food Assistance up to five (5) six (6) times per year if living in a residence. Special requirements and documents for sober living, transitional living and similar types of homes.
- 2. The pantry hours are Monday-Thursday from 9:30am to 12:00pm. You must be here by 11:30am for food assistance and by or shortly before your appointment time for other assistance. If we are very busy some days, we reserve the right to close our doors early. We are closed most major holidays, Friday's and weekends and we may close the doors early if we are out of food. In the future the pantry may only be open 3-4 days per week for our clients.
- 3. If the pantry doors are opened prior to 9:30am to allow the clients to wait inside versus outside, then the client must not ask questions or disrupt the staff and/or volunteers during their morning duties. Obey and follow all posted signs and the directions of the staff and/or volunteers when you come into the pantry.
- 4. You must pick up and sign for your own food. If a care taker or family member must pick up food for a client who is disabled or unable then the family member or caretaker must have the Pantry Family ID card and a copy of the client's ID. Pantry director must approve this situation.
- 5. No Cell Phones or any electronics, Eating, Drinking, Smoking, Loitering or Littering will be allowed in or around the pantry location. <u>There are no public restrooms for customers use</u> and you are not allowed to ask other tenants around the pantry location to use their restrooms or facilities.
- 6. If any client is caught stealing, falsifying or lying on forms and applications, soliciting other tenants on the property for restroom use or for food, or trying to duplicate services the client(s) will be warned and may lose their privileges'.
- 7. Clients are expected to behave at all times while in and around the pantry facility. The Community Pantry has adopted a "Zero Tolerance" policy regarding violence, physical force, harassment, use of profanity, intimidation and verbal abuse of any staff member or volunteer at our facility, or suspected of being under the influence of drugs or alcohol.
- 8. If any of the above is displayed, we reserve the right to refuse service at any time, the client(s) or family member(s) will be asked to leave and they may lose their privileges at the pantry indefinitely. Any client(s) or family members who have lost their privileges cannot receive any future services without written approval from the pantry director.
- 9. Clients may receive a Client ID card which will be used in conjunction with their official State ID or Driver's License cards. If the card is lost or stolen, then the client will be charged \$5.00 for a replacement card. X
- 10. No animals are allowed in the pantry at any time except for certified service animals.
- 11. Every year in January or prior to January all clients will need to re-register. We will notify you in advance of the re-registration dates via the website or posting of signs in the pantry. Please be advised that no food or other services will be provided to the client until all registration forms and paperwork verifications have been completed and approved by the Community Pantry. *NO EXCEPTIONS!* Clients must notify the Community Pantry they have a change of address, phone number, income level or family size to re-qualify for assistance
- 12. Please remember all staff and volunteers are trying to help! Our goal is to process every client with respect and dignity and as fast as possible. Please treat them with courtesy and respect at all times and under all circumstances No Exceptions. Thank you!
- 13. Program benefits are provided on a per-household basis. "Household" includes all persons living in the same "home" or "residence" who are benefitting from the service(s) provided by the Community Pantry. Persons included in the "household" consist of those who are: related by birth, marriage or adoption, common-law partner or any other relationship which would, under reasonable circumstances, be assumed to be part of the household.
- 14. The Community Pantry provides items that, at the time of receipt of distribution, are unspoiled and free from contaminates. I (we) understand that it is my (the clients) responsibility to carefully examine and inspect each item and package. It is my (client) responsibility to refrigerate and properly store and otherwise properly care for all items I have received. The undersigned, and all other adult members and the minor children what I have noted on the intake application (as their parent or legal guardian), hereby remise, release, and forever discharge the Community Pantry, Board of Directors, employees, volunteers, participating businesses, sponsors, heirs, donors, assigns, executors, and administrators from all actions, causes of action, claims and demands whatsoever, whether or not well founded in fact or law, and from all suits, debts, dues, sums of money, accounts, reckonings, notes (or bonds), bills, specialties, covenants, contracts, controversies, agreements, promises, trespasses, damages, judgments, executions, claims and demands whatsoever, at law or in equity that the undersigned ever had, now has, ever will have, or that his/hers heirs, executors or administrators hereafter may have against the party hereby released by reason of any matter, cause or thing whatsoever up to and including the date of this release ad infinitum. It is the specific intent and purpose of this instrument to release and discharge any and all claims and causes of action of any kind or nature whatsoever, whether known or unknown and whether specifically mentioned or not, which may exist or might be claimed to exist at or prior to the date of this instrument and the undersigned specifically waives any claim or right to assert that any cause or alleged caused of action or claim or demand has been, through oversight or error or intentionally or unintentionally, omitted from this release.
- 15. I hereby state I am in an emergency situation at this time; all information I have given to the Community Pantry I certify under penalty of perjury under the laws of the State of California that this information is true and correct

Date:

Applicant Print Name:	rev: 12/5/17